

**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

Budget Estimates 2008-09 – Budget Release Order for an amount of **Rs.44.34 Lakhs** (Rupees Forty Four Lakhs and Thirty Four Thousand only) to the Commissioner of Fisheries, A.P.,Hyderabad - orders – Issued.

**FINANCE (EXPR.AHFFCS&E) DEPARTMENT**

G.O.RT.NO. 204

Dated:19-01-2009

Read the following:

1. G.O.MS.No.59, Fin. (BG-I) Dept., Dated: 30-03.2001.
2. G.O..Ms.No.87, Fin.(BG-I) Deptt. Daed ;.31-03-2008
3. G.O..Ms.No.94, Fin.(BG-I) Deptt. Daed ;.02-12-2008
4. GOI.Lr.No.30019/2/97-FY(WU)/Vol.II Dt.11-11-2008
5. GORT.NO.4927, FIN(BG.II) DEPTT. Dt.24-12-2008
6. The AHDD&F.Deptt's U.O.No.4337/FII(1)/08

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**ORDER:**

In pursuance of the orders issued in the references read above, as requested in the reference 6<sup>th</sup> read above, the Budget Release Order for an amount of Rs. 44.34 Lakhs (Rupees Forty Four Lakhs and Thirty Four Thousand only) is hereby issued to the Commissioner of Fisheries,A.P., Hyderabad in relaxation of Quarterly Regulation Orders during the year 2008-09 towards “ CSS Relief-cum-Savings Schemes for Fishermen for the year 2008-09" under the following Heads of Account(Plan) .

**(Rupees in Thousands)**

| Head of Account<br>1.   | B.E.<br>2008-09<br>2. | Amount<br>Authorise<br>d Now<br>3. | Procedure<br>of drawal of<br>funds<br>5. | Drawing &<br>Disbursing<br>Authority<br>6.. | Re<br>ma<br>rks<br>7. |
|---|-----------------------|------------------------------------|--|---|-----------------------|
| 2405-Fisheries, MH.800-O.E.-GH.06 MSS<br>of CSS SH(08)Relief-cum-Savings<br>Schemes for Fishermen<br>3120/312-Other Grants-in-Aid | 20,36<br>₹23,98       | 20,36<br>₹23,98                    | GIA.Bill                                 | Concerned<br>D.D.O.                         |                       |
| G.TOTAL   | 44,34                 | 44,34                              |  |   |                       |

2. The AHDD&F.Deptt of Secretariat, shall take necessary action for issue of Administrative Sanction as per the instructions issued in U.O.Note No.29875-A/1283/A1/BG/2006,Finance(BG.I) Deptt. Dt.25-11-2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. N.RAMESH KUMAR,  
PRINCIPAL SECRETARY TO GOVERNMENT(R&E)

To  
The Commissioner of Fisheries, A.P., Hyderabad.  
The D.T.A.Hyderabad/The P.A.O., Hyderabad  
The Accountant General, A.P., Hyderabad.  
The A.H & F Department, A.P.Secretariat.  
Copy to: Finance (BG) Department/REINS

//FORWARDED :: BY ORDER//

SECTION OFFICER